18. HEADQUARTERS OFFICES

4,333 SF

Subcomponents:

- a. Reception
- b. Staff Development and Training
- c. Facilities Planning
- d. Volunteer Coordinator Office
- e. Community Libraries Offices
- f. Undesignated Librarian Offices
- g. Conference Room

| COMPONENT: Headquarters Offices |
|---------------------------------|
| SUBCOMPONENT: Reception |

AREA DATA FORM NUMBER: 18.A.1

AREA NET ASF: 536

ACTIVITIES:

This area accommodates assembly and waiting for visitors to Headquarters offices.

| COLLECTION: | | | |
|-------------|---------------------|-------------------|-------------|
| Туре | Existing Collection | Future Collection | LF Capacity |

| PUBLIC ACCOMODATION | | | | |
|---------------------|--------------|----------------|-------------------|--|
| Single Table: | Group Table: | Group Meeting: | Group Technology: | |
| Carrel: | Lounge: 4 | Bench: | Other: | |
| Notes: | | | | |
| | | | | |

| PUBLIC WORKSTATIONS | S: SERVICE POIN | STAFF WORKSTATIONS: | |
|--|-----------------|---|---|
| PUBLIC TECHNOLOGY Information Technology | Other Equipment | STAFF TECHNOLOG Information Technology | Y Other Equipment |
| | | 1 Computer 1 Local Printer 1 Portable Palmtop | 1 Typewriter 1 Photocopier PC 1 Fax Machine |

| | | AREA DATA FO | RM NUMBER: 18.A.2 |
|--------------------|--------------------|------------------|-------------------|
| COMPONENT: Headqua | rters Offices | | |
| SUBCOMPONENT: Rece | ption | AREA NET ASF: | 536 |
| STAFFING: | | | |
| Component Manager | Existing Headcount | Future Headcount | Occupancy |
| Manager | | | |
| Assistant Manager | | | |
| Librarian | | | |
| Library Assistant | | | |
| Library Aide | | | |
| Specialist | | 1 (Secretary) | 1 (Secretary) |
| Technician | | | |
| Gardener | | | |
| Custodian | | | |
| Driver | | | |

| PRELIMINARY LIST OF FURNISHINGS AND EQUIPMENT: | | | | |
|--|-------|---------|------|---|
| Space | units | sf/unit | nsf | Comments |
| Type 3 Workstation | 1 | 64 | 64 | 8'-0"x8'-0" cubicle with 1 posture chair and overhead storage |
| Lounge Chair | 4 | 35.5 | 142 | 2'-9"x2'-9" padded chairs |
| Side Table for Lounge | 2 | 15 | 30 | |
| Multipurpose PC | 1 | | Inc. | Space Included in Workstation |
| Typewriter | 1 | | 13 | 2' of 30" deep counters with supply cabinets above |
| Printer | 1 | | 13 | 2' of 30" deep counters with supply cabinets above |
| Lateral File Cabinets | 4 | 15 | 60 | |
| Fax Machine | | | 19.5 | 3' of 30" deep counters with supply cabinets above |
| Photocopier | 1 | | 39 | 6 If space for copier |
| Portable Palmtop PC | 1 | | Inc. | Space Included in Workstation |

| Display Space | 25 | Display/Distribution unit, consider wall-mounted |
|---------------|-----|---|
| Cloak Closet | 40 | |
| Contingency | 0 | |
| Subtotal | 446 | |
| Total | 536 | With 1.20 Gross Factor |

This area accommodates staff that oversees training for the Library system staff. Training occurs in computer training room located in the staff center, the conference room included with the headquarters office, and the public presentation/programming/Meeting rooms located throughout the program as required.

This space is for the storage and preparation of the training programs.

Trainers may also train at other libraries in the system. The portable equipment/supplies that the use for this purpose are stored here.

| COLLECTION: | | | |
|-------------|---------------------|-------------------|-------------|
| Туре | Existing Collection | Future Collection | LF Capacity |

| PUBLIC ACCOMODATION | | | | | |
|---------------------|--------------|----------------|-------------------|--|--|
| Single Table: | Group Table: | Group Meeting: | Group Technology: | | |
| Carrel: | Lounge: | Bench: | Other: | | |
| Notes: | | | | | |
| | | | | | |

| PUBLIC WORKSTATION | S: SERVICE POIN | TS: | STAFF WORKSTATIONS: |
|--------------------|-----------------|--------------|---------------------|
| PUBLIC TECHNOLOGY | | STAFF TECHNO | LOGY |
| Information | Other Equipment | Information | Other Equipment |
| Technology | | Technology | |
| | | 2 Computers | 2 Wireless Phones |
| | | 2 Laptops | 2 Microphone |
| | | | Systems |
| | | 1 Printer | 2 VCRs |
| | | 1 Scanner | 2 DVD Players |
| | | 1 DVD/CDRW B | urner |

| AREA DATA FORM NUMBER: 18.B.2 | | | | AREA DATA FORM NUMBER: 18.B.2 |
|--|-------------|----------|-----------|--------------------------------------|
| COMPONENT: Headquarters Offices | | | | |
| SUBCOMPONENT: Staff Development and Training AREA NET ASF: 560 | | | | |
| STAFFING: | | | _ | |
| Component Manager | Existing H | eadcount | Future H | leadcount Occupancy |
| Manager | | | | |
| Assistant Manager | | | | |
| Librarian | | | | |
| Library Assistant | | | | |
| Library Aide |) (Trainar | -) |) (Train | |
| Specialist Technician | 2 (Trainer: | 5) | 2 (Traine | ers) 2 (Trainers) |
| Technician Gardener | | | | |
| Custodian | | | | |
| Driver | | | | |
| Driver | | | | |
| PRELIMINARY LIST OF F | | | | |
| Space | units | sf/unit | nsf | Comments |
| Space | units | SI/um | 1131 | Comments |
| Type 1 Workstation | 2 | 130 | 260 | 10'-0"x13'-0" private office with 1 |
| | | | | posture chair and 2 guest chairs, 2- |
| | | | | 66" shelves, under counter file |
| | | | | cabinet, overhead storage |
| | | | | - |
| Multipurpose PCs | 2 | | lnc. | Space included in workstations |
| | | | | |
| Printer | 1 | | Inc. | Space Included in workstations |
| Wireless Phones | 2 | | Inc. | Space Included in workstations |
| | - | | inci | |
| Laptop | 2 | | lnc. | Space Included in workstations |
| DVD/CDRW Burner | 1 | | Inc. | Space Included in workstations |
| Color Scanner | 1 | | Inc. | Space Included in workstations. |
| | | | | |
| A/V Cart | 2 | 25 | 25 | Small A/V cart to be used when a |
| | | | | specific room or library does not |
| | | | | have the appropriate equipment. |
| | | | | Includes space for, VCR & DVD |
| | | | | Player, Data Projector, and |
| | | | | appropriate cables. As well as a |
| | | | | microphone system |
| | 2 | | Inc | Space Included in AV Cost |
| DVD Player | 2 | | Inc | Space Included in AV Cart |

| VHS Player Large Paper Tablets | 2 4 | 15 | lnc 60 | Space Included in AV Cart |
|-----------------------------------|--------|-----|-----------|--|
| Microphone System | 2 | | Inc. | Portable Space included in AV Cart |
| Portable PC Projectors | 2 | | Inc. | Space included in Counter |
| Counter/Storage | 10 | 7.5 | 75 | 10' of 30" deep counters with supply cabinets above and below. |
| Rolling White Boards | 2 | | 28 | 5' wide white board on wheels |
| Podium | 1 | | 9 | |
| Desktop Podium | 1 | | 9 | |
| Contingency | | | 0 | |
| Subtotal | | | 466 | |
| Total | | | 560 | With 1.20 Gross Factor |

| COMPONENT: Headquarters Offices |
|-----------------------------------|
| SUBCOMPONENT: Facilities Planning |
| |

AREA NET ASF: 696

ACTIVITIES:

This area accommodates the Facilities Manager's Office. Facilities Planning & Facilities Manager will have a plans room, and an AutoCAD room with oversized monitors, printers, scanner, and a cd burner.

| COLLECTION: | | | |
|----------------------|---------------------|-------------------|-------------|
| Туре | Existing Collection | Future Collection | LF Capacity |
| Magazines | | | |
| Newspapers | | | |
| Back Issue Magazines | | | |
| Back Issue | | | |
| Newspapers | | | |
| Microforms | | | |

| PUBLIC ACCOMOD | ATION | | |
|----------------|--------------|----------------|-------------------|
| Single Table: | Group Table: | Group Meeting: | Group Technology: |
| Carrel: | Lounge: | Bench: | Other: |
| Notes: | | | |

| PUBLIC COMPUTERS: | SERVICE POIL | NTS: | STAFF WORKSTATIONS: 4 |
|-------------------|-----------------|-------------|-----------------------|
| PUBLIC TECHNOLOGY | | STAFF TECHN | DLOGY |
| Information | Other Equipment | Information | Other Equipment |
| Technology | | Technology | |
| | | 1 Laptop | 4 Wireless |
| | | | Telephones |
| | | 4 Computers | |
| | | 4 Printers | |

| AREA DATA FORM NUMBER: 18.C.2 | | | | | |
|---------------------------------|-------------------|---|--|--|--|
| COMPONENT: Headquarters Offices | | | | | |
| es Planning | AREA NET ASF: 696 | | | | |
| | | | | | |
| Existing Headcount | Future Headcount | Occupancy | | | |
| 1 | | 1 | | | |
| | | | | | |
| | 3 | 3 | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| (| es Planning | ers Offices es Planning AREA NET ASF: 696 Existing Headcount Future Headcount | | | |

| PRELIMINARY LIST OF F | URNISHING | gs and equ | IPMENT: | |
|-----------------------|-----------|------------|---------|--|
| Space | units | sf/unit | nsf | Comments |
| Type 1 Workstation | 1 | | 130 | 10'-0"x13'-0" private office with 1 posture chair and 2 guest chairs, 2- 66" shelves, under counter file cabinet, overhead storage |
| Type 2 Workstation | 3 | 90 | 270 | 9'-6"x9'-6" private office with 1 posture chair and 1 guest chairs, 1- 66" shelf, 1 under counter vertical file cabinet, overhead storage |
| 6 Person Table | 1 | | 150 | Table with 6 Chairs. |
| Multipurpose PCs | 4 | | Inc. | Space included in workstations oversize monitors on at least one. |
| Printers | 4 | | Inc. | Space Included in workstations at least 1 color 11x17 |
| Large Format Plotter | 1 | | 30 | Plotter capable of color printing on 3' rolls |
| Wireless Phones | 4 | | Inc. | Space Included in workstations |
| Laptop | 1 | | Inc. | Space Included in workstations |

Fresno County Library Building Program

Ripley Architects

| Contingency | 0 | |
|-------------|-----|------------------------|
| Subtotal | 580 | |
| Total | 696 | With 1.20 Gross Factor |

| | AREA DATA FORM NUMBER: 18.D.1 |
|--|-------------------------------|
| COMPONENT: Headquarters Offices | |
| SUBCOMPONENT: Volunteer Coordinator Office | AREA NET ASF: 328 |
| | |

ACTIVITIES:

This area accommodates the volunteer coordinator staff. It is an area where materials are stored and volunteers could drop in. Training of volunteers takes place elsewhere.

| COLLECTION: | | | |
|-------------|---------------------|-------------------|-------------|
| Туре | Existing Collection | Future Collection | LF Capacity |

| PUBLIC ACCOMOD | ATION | | |
|----------------|--------------|----------------|-------------------|
| Single Table: | Group Table: | Group Meeting: | Group Technology: |
| Carrel: | Lounge: | Bench: | Other: |
| Notes: | | | |

| PUBLIC WORKSTATION | S: SERVICE POIN | TS: | STAFF WORKSTATIONS: 2 |
|--|-----------------|---|-----------------------------|
| PUBLIC TECHNOLOGY Information Technology | Other Equipment | STAFF TECHNC Information Technology | DLOGY Other Equipment |
| - | | 1 Laptop 2 Computers 2 Printers | 1 Wireless Phone 1 Phone |

| | | AREA DATA FO | RM NUMBER: 18.D.2 | | |
|---------------------------------|--------------------------|----------------------|----------------------|--|--|
| COMPONENT: Headquarters Offices | | | | | |
| SUBCOMPONENT: Volu | nteer Coordinator Office | AREA NET ASF: 328 | | | |
| STAFFING: | | | | | |
| Component Manager | Existing Headcount | Future Headcount | Occupancy | | |
| Manager | | | | | |
| Assistant Manager | | | | | |
| Librarian | | | | | |
| Library Assistant | | | | | |
| Library Aide | | | | | |
| Specialist | 1 (Volunteer Coord.) | 1 (Volunteer Coord.) | 1 (Volunteer Coord.) | | |
| Technician | | | | | |
| Gardener | | | | | |
| Custodian | | | | | |
| Driver | | | | | |

| Space | units | sf/unit | nsf | Comments |
|--------------------|-------|---------|------|---|
| Type 1 Workstation | 1 | | 130 | 10'-0"x13'-0" private office with 1 posture chair and 2 guest chairs, 2- 66" shelves, under counter file cabinet, overhead storage |
| Type 3 Workstation | 2 | 64 | 128 | 8'-0"x8'-0" cubicle with 1 posture chair and overhead storage |
| Multipurpose PCs | 2 | | Inc. | Space included in workstations |
| Printers | 2 | | Inc. | Space Included in workstations |
| Wireless Phones | 1 | | Inc. | Space Included in workstations |
| Phone | 1 | | Inc. | Space Included in workstations |
| Laptop | 1 | | Inc. | Space Included in workstations |
| Shelving | 1 | | 15 | 3'x12"d |
| Contingency | | | 0 | |
| Subtotal | | | 273 | |
| Total | | | 328 | With 1.20 Gross Factor |

| | AREA DATA FORM NUMBER: 18.E.I |
|---|-------------------------------|
| COMPONENT: Headquarters Offices | |
| SUBCOMPONENT: Community Libraries Offices | AREA NET ASF: 1,126 |
| | |

ACTIVITIES:

This area accommodates the staff that oversees a group of branch libraries in the system.

| COLLECTION: | | | |
|-------------|---------------------|-------------------|-------------|
| Туре | Existing Collection | Future Collection | LF Capacity |

| PUBLIC ACCOMODATION | | | | | |
|---------------------|--------------|----------------|-------------------|--|--|
| Single Table: | Group Table: | Group Meeting: | Group Technology: | | |
| Carrel: | Lounge: | Bench: | Other: | | |
| Notes: | | | | | |
| | | | | | |

| PUBLIC WORKSTATION | S: SERVICE POIN | TS: | STAFF WORKSTATIONS: |
|--|-----------------|--|--------------------------|
| PUBLIC TECHNOLOGY Information Technology | Other Equipment | STAFF TECHNOL Information Technology | -OGY Other Equipment |
| | | 6 Computers | 4 Wireless Telephones |
| | | 6 Printers 4 Laptops Scanner | 2 Telephones |

| AREA DATA FORM NUMBER: 18.E.2 | | | | | |
|---------------------------------|--------------------------|---------------------|-----------|--|--|
| COMPONENT: Headquarters Offices | | | | | |
| SUBCOMPONENT: Com | munity Libraries Offices | AREA NET ASF: 1,126 | | | |
| STAFFING: | | | | | |
| Component Manager | Existing Headcount | Future Headcount | Occupancy | | |
| Manager | 4 | 4 | 4 | | |
| Assistant Manager | | | | | |
| Librarian | | | | | |
| Library Assistant | | 2 | 2 | | |
| Library Aide | | | | | |
| Specialist | | | | | |
| Technician | | | | | |
| Gardener | | | | | |
| Custodian | | | | | |
| Driver | | | | | |

| PRELIMINARY LIST OF | FURNISHING | GS AND EQU | IPMENT: | |
|---------------------|------------|------------|---------|---|
| Space | units | sf/unit | Nsf | Comments |
| Type 1 Workstation | 4 | 130 | 520 | 10'-0"x13'-0" private office with 1 posture chair and 2 guest chairs, 2- 66" shelves, under counter file cabinet, overhead storage |
| Type 3 Workstation | 2 | 64 | 128 | 8'-0"x8'-0" cubicle with 1 posture chair and overhead storage |
| File Cabinets | 4 | 12 | 48 | Under counter 1 for each type 1 workstation |
| Multipurpose PCs | 6 | | Inc. | Space included in workstations |
| Shelving | 2 | 15 | 30 | 3'x12"d; 1 for each Type 3 station |
| Printers | 4 | | Inc. | Space included in workstations |
| Printers | 2 | 13 | 26 | 2' of 30" deep counters with supply cabinets above (at least 1 networked laser) |
| Color Scanner | 1 | | Inc. | Space included in workstations |
| Wireless Phones | 4 | | Inc. | Space included in workstations |
| Book Truck | 6 | 5 | 30 | |

| Total | | | 1,126 | With 1.20 Gross Factor |
|---------------|---|----|-------|--------------------------------|
| Subtotal | | | 938 | |
| Contingency | | | 0 | |
| Telephone | 2 | | Inc. | Space included in workstations |
| Laptop | 4 | | Inc. | Space included in workstations |
| File Cabinets | 2 | 12 | 24 | 18"x28"x53" |
| Sorting Table | 1 | | 99 | 4'x6' table |
| Photocopier | 1 | | 33 | |

These offices accommodate library trainees and people on special assignment in the headquarters office. More than one person will use a workstation over the course of the day or week.

There is also a hospitality office used by branch staff when they visit headquarters.

This office should be located near the reception area and contain about 20 ¼ size lockers where visiting staff can securely store their personal items for the day. Lockers might also be used for other headquarters staff?

| COLLECTION: | | | |
|-------------|---------------------|-------------------|-------------|
| Туре | Existing Collection | Future Collection | LF Capacity |

| PUBLIC ACCOMODATION | | | | | |
|---------------------|--------------|----------------|-------------------|--|--|
| Single Table: | Group Table: | Group Meeting: | Group Technology: | | |
| Carrel: | Lounge: | Bench: | Other: | | |
| Notes: | | | | | |
| | | | | | |

| PUBLIC WORKSTATIONS: SERVICE POIN | | ITS: | STAFF WORKSTATIONS: |
|-----------------------------------|-----------------|---------------|---------------------|
| PUBLIC TECHNOLOGY | | STAFF TECHNOL | LOGY |
| Information | Other Equipment | Information | Other Equipment |
| Technology | | Technology | |
| | | 5 Computers | 5 Wireless Phones |
| | | 5 Printers | |

| | | AREA DATA FO | RM NUMBER: 18.F.2 | | |
|--|--------------------|------------------|-------------------|--|--|
| COMPONENT: Headquarters Offices | | | | | |
| SUBCOMPONENT: Undesignated Librarian Offices AREA NET ASF: 581 | | | | | |
| STAFFING: | | | | | |
| Component Manager | Existing Headcount | Future Headcount | Occupancy | | |
| Manager | | | | | |
| Assistant Manager | | | | | |
| Librarian | | 4 (Trainees) | 4 (Trainees) | | |
| Library Assistant | | | | | |
| Library Aide | | | | | |
| Specialist | | (visiting staff) | (visiting staff) | | |
| Technician | | | | | |
| Gardener | | | | | |
| Custodian | | | | | |
| Driver | | | | | |

| Space | units | sf/unit | Nsf | Comments |
|--------------------|-------|---------|------|--|
| Type 2 Workstation | 5 | 90 | 450 | 9'–6"x9'–6" private office with 1 posture chair and 1 guest chairs, 1– 66" shelf, 1 under counter vertical file cabinet, overhead storage |
| Multipurpose PCs | 5 | | Inc. | Space included in workstations |
| Printers | 5 | | Inc. | Space Included in workstations |
| Wireless Phones | 5 | | Inc. | Space Included in workstations |
| Lockers | | | 34 | 20 ¼ lockers |
| Contingency | | | 0 | |
| Subtotal | | | 484 | |
| Total | | | 581 | With 1.20 Gross Factor |

| COMPONENT: Headquarters Offices |
|---------------------------------|
| SUBCOMPONENT: Conference Room |

AREA NET ASF: 506

ACTIVITIES:

This area accommodates Conference space for headquarters office staff.

| COLLECTION: | | | |
|-------------|---------------------|-------------------|-------------|
| Туре | Existing Collection | Future Collection | LF Capacity |

| PUBLIC ACCOMODATION | | | | |
|---------------------|--------------|----------------|-------------------|--|
| Single Table: | Group Table: | Group Meeting: | Group Technology: | |
| Carrel: | Lounge: | Bench: | Other: | |
| Notes: | | | | |
| | | | | |

| PUBLIC WORKSTATIONS: | SERVICE POINTS | : 9 | STAFF WORKSTATIONS: |
|--|----------------|---|------------------------|
| PUBLIC TECHNOLOGY Information Oth Technology | her Equipment | STAFF TECHNOLO Information Technology | OGY Other Equipment |
| | | 1 Workstation | 2 Telephones |
| | | 1 Data Projector | 1 Speaker-Phone |
| | | | 1 VHS Player |
| | | | 1 DVD Player |
| | | | 1 Slide Projector |

| | | AREA DATA FO | ORM NUMBER: 18.G.2 | | |
|---------------------------------|--------------------|-------------------|--------------------|--|--|
| COMPONENT: Headquarters Offices | | | | | |
| SUBCOMPONENT: Conference Room | | AREA NET ASF: 506 | | | |
| STAFFING: | | | | | |
| Component Manager | Existing Headcount | Future Headcount | Occupancy | | |
| Manager | | | | | |
| Assistant Manager | | | | | |
| Librarian | | | | | |
| Library Assistant | | | | | |
| Library Aide | | | | | |
| Specialist | | | | | |
| Technician | | | | | |
| Gardener | | | | | |
| Custodian | | | | | |
| Driver | | | | | |

| PRELIMINARY LIST OF FURNISHINGS AND EQUIPMENT: | | | | |
|--|-------|---------|------|---|
| Space | units | sf/unit | nsf | Comments |
| Conference Table |] | | 350 | With Seating for 12 wired for power and internet connections |
| Podium | 1 | | 35 | Includes workstation and connection for laptop to power, sound, network, and display. Consider light control from podium; base stores video equipment if necessary (library to specify equipment) |
| White Board | 1 | | 20 | 8' of wall mounted erasable white board. |
| Screen | 1 | | 16 | 6' wide Retractable ceiling hung screen for projector. |
| Projector | 1 | | N/A | Ceiling Mounted, connection for podium workstation and laptop |
| Telephone | 2 | | Inc. | Wall Mounted |
| Speaker-phone | 1 | | Inc. | Space included in Conference Table. |

| DVD/VCR | Inc. | Space Included in Podium |
|-----------------|------|--------------------------|
| Slide Projector | Inc. | Space Included in Podium |
| Contingency | 0 | |
| Subtotal | 421 | |
| Total | 506 | With 1.20 Gross Factor |